

Section A- 30 Marks

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|--------------|---|---------------|
| 1 | Health Policies Issues | 10 |
| | 1.1 National Health Policy 1991 | |
| | 1.2 Current National Population Policy | |
| | 1.3 Second Long Term Health Plan (1997-2017) | |
| | 1.4 Health Sector in Current Five Year Plan | |
| | 1.5 Province no.2, Health related Plan and Policies | |
|
4 |
Health Issues and Regulations |
20 |
| | 4.1 Health act, 2053 and Health regulation, 2054 | |
| | 4.2 Province No.2 Health related Acts, Rules and Regulations | |
| | 4.3 Current financial administration regulation | |
| | 4.4 Local governance and decentralization in health | |
| | 4.5 Health and human right | |
| | 4.6 Professional council and related regulations | |
| | 4.7 Ethical issues in health | |
| | 4.8 Province no.2, Health related Acts, Rules and Regulations | |

Section B- 30 Marks

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| 2 | Introduction, Objectives, Strategies, Targets and Current Status of National Health programs | 30 |
| | 2.1 Family Planning, Safe Motherhood, Immunization Program, Nutrition, Integrated management of Childhood illness (IMCI), Malaria, Tuberculosis, Leprosy, Sexually transmitted Infections (STI) and HIV/AIDS | |
| | 2.2 National health training center: basic, refresher and other continuous medical education programme | |
| | 2.3 National Health Education Information and Communication Center: Critical over view of functions and roles | |
| | 2.4 Development of District Health Profiles | |
| | 2.5 Female Community Health Volunteers Programme (FCHV) | |
| | 2.6 Primary Health Care Out-reach Programme (PHC-ORC) | |
| | 2.7 Disaster Management and Early Warning Reporting System(EWARS) | |
| | 2.8 Health Sector Reform Program: Strategy and planning programs | |
| | 2.9 Health Economics and Financing Unit (HEFU) | |
| | 2.10 Health Management Information System (HMIS) | |
| | 2.11 Logistic Management Information System (LMIS) | |
| | 2.12 Human Resource Information Center (HURIC) | |

Section C- 20 Marks

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| 3 | Management of Public Health Programme in the District with Special Reference to | 20 |
| | 3.1 Family Planning, Safe Motherhood, Immunization Program, Nutrition, Integrated management of Childhood illness (IMCI), Malaria, Kala-azar, J.E. | |

प्रदेश लोक सेवा आयोग, प्रदेश नं.२
स्वास्थ्य सेवा, हेल्थ इन्स्पेक्सन समूहको सातौँ तहको खुला तथा अन्तर सेवा प्रतियोगितात्मक लिखित
परीक्षाको पाठ्यक्रम

and other Vector borne diseases, Tuberculosis, Leprosy, Sexual transmission diseases (STD) and HIV/AIDS.

3.2 Training activities in the district;

3.3 Health education, information and communication activities in the District 3.4
Management of Camps

Section D- 20 Marks

5 Management Issues in Nepal Health Services

20

5.1 Personnel management: concept, principles, nature

5.2 Human resource management: concept, functions and different aspects

5.3 Community organization: Concepts, principles and process

5.4 Supervision, monitoring and evaluation of health care system: Principles, practice and importance

5.5 Inter and intra-sectoral coordination in health services

5.6 Indigenous and traditional health care system including Ayurveda and other system: Concepts, status and their analytical study

5.7 Analytical study of organizational structure of Ministry of Health and Population and functions and Province no. 2 Ministries of Social Development

5.8 Province no. 2 Civil Service Act, 2077

द्वितीय पत्रहरूका एकाइहरूबाट सोधिने प्रश्नसंख्या निम्नानुसार हुनेछ :

द्वितीय पत्रका खण्ड	A		B	C	D
द्वितीय पत्रका एकाई	1	4	2	3	5
प्रश्न संख्या	1	2	3	2	2

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स्वास्थ्य सेवाका विभिन्न समूह/उपसमूह, अधिकृत सातौँ तहको पदमा प्रथम चरणको लिखित परीक्षाबाट छनौट
भएका उम्मेदवारहरुलाई मात्र सामूहिक परीक्षण (**Group Test**) लिइने छ ।

सामूहिक छलफल (**Group Discussion**)

यस प्रयोजनका लागि गरिने परीक्षण १० पूर्णाङ्क र ३० मिनेट अवधिको हुनेछ जुन नेता विहिन सामूहिक
छलफल (Leaderless Group Discussion) का रूपमा अवलम्बन गरिने छ । दिइएका प्रश्न वा Topic का विषयमा
पालैपालोसँग निर्दिष्ट समय भित्र समूह बीच छलफल गर्दै प्रत्येक उम्मेदवारले व्यक्तिगत प्रस्तुति (Individual
Presentation) गर्नु पर्नेछ । यस परीक्षणमा मूल्याङ्कनका लागि ३ जना भन्दा बढीको समिति रहनेछ ।